| 1 | DAYLE ELIESON | | |
|----|--|--|--|
| 2 | United States Attorney DEBORAH LEE STACHEL | | |
| 3 | Regional Chief Counsel, Region IX Social Security Administration MICHAEL K. MARRIOTT, CSBN 280890 Special Assistant United States Attorney 160 Spear Street, Suite 800 | | |
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| 5 | | | |
| | San Francisco, California 94105 Telephone: (415) 977-8985 | | |
| 6 | Facsimile: (415) 744-0134 E-Mail: Michael.Marriott@ssa.gov | | |
| 7 | | | |
| 8 | Attorneys for Defendant | | |
| 9 | | | |
| 10 | UNITED STATES DISTRICT COURT | | |
| 11 | DISTRICT OF NEVADA | | |
| 12 | LAS VEGAS DIVISION | | |
| 13 | | | |
| 14 | MONDEL LAMAR JONES, |) Case No: 2:17-cv-03099-GMN-NJK | |
| 15 | Plaintiff |)) STIPULATION FOR EXTENSION OF | |
| 16 | V. |) TIME TO FILE DEFENDANT'S CROSS) MOTION TO AFFIRM | |
| | NANCY A. BERRYHILL, Acting |) | |
| 17 | Commissioner of Social Security, |) (First Request) | |
| 18 | Defendant. | | |
| 19 | | | |
| 20 | Defendant Nancy A. Berryhill, Acting Commissioner of Social Security, hereby requests | | |
| 21 | an extension of time of thirty days from May 7, 2018 to June 6, 2018, to prepare and file her | | |
| 22 | cross motion to affirm. This is the Commissioner's first request for an extension. | | |
| 23 | Defendant respectfully requests this extension of time because a very heavy workload, as | | |
| 24 | well as an upcoming extended vacation to Taiwan from May 2 through May 19, 2018. | | |
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| 26 | | | |
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| 1 | On April 30, 2018, Plaintiff's counsel informed Defendant by email that she had no | | |
|----|--|-----|---|
| 2 | objection to this extension. | | |
| 3 | | | |
| 4 | | | Respectfully submitted, |
| 5 | D-4 A120 2019 | | CHOOK & CTONE CHTD |
| 6 | Date: April 30, 2018 | | SHOOK & STONE, CHTD. |
| 7 | | By: | /s/* Jenna Barson JENNA BARSON |
| 8 | | | *authorized by email April 30, 2018 |
| 9 | | | Attorneys for Plaintiff |
| 10 | Date: April 30, 2018 | | DAYLE ELIESON |
| 11 | | | United States Attorney |
| 12 | | By: | /s/ Michael K. Marriott |
| 13 | | | MICHAEL K. MARRIOTT Assistant Regional Counsel |
| 14 | | | Attorneys for Defendant |
| 15 | | | |
| 16 | Of Counsel Jeffrey Chen | | |
| 17 | Assistant Regional Counsel | | |
| | Social Security Administration | | |
| 18 | | | |
| 19 | | | |
| 20 | | | IT IS SO ORDERED. |
| 21 | | | |
| 22 | DATE: May 1, 2018 | | |
| 23 | | | HONORABLE NANCY J. KOPPE United States Magistrate Judge |
| 24 | | | omica omico magionato vaago |
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